



# Metro Muskie Tournament

**JUNE 11, 2022 - 6 am to 3:30 pm**

**21 MUSKIE LAKES IN THE TWIN CITIES METRO AREA**

**OVER \$18,000 IN CASH AND PRIZES • 100% Live Release Contest**

**Abu  
Garcia**



**1ST Prize - \$2,000 - 2ND Prize - \$1,200**

**3RD Prize - \$600 - 4TH Prize - \$300**

**5TH Prize - \$150 - Longest Tiger Muskie - \$500**

**ALL MUSKIES CAUGHT QUALIFY for the  
GRAND PRIZE**

**ONE WEEK STAY FOR TWO AT  
MUSKIE BAY RESORT CROW LAKE, ONTARIO**

Slammer Lure Package • Abu Garcia Rod and Revo Beast Reel



**AWARDS CEREMONY  
4:30 pm at  
Thorne Bros. in Blaine**

**ENTER TOURNAMENT ONLINE AT  
[www.metromuskietournament.com](http://www.metromuskietournament.com)**

**OR IN PERSON THROUGH JUNE 10 AT THORNE BROS.**

**TOURNAMENT REGISTRATION OPENS MAY 1**

**1ST-10TH & JR. PRIZE INCLUDE**

Thorne Bros. Gift Card  
Muskie Rod and Reel  
Muskie Tackle Box • Plaque

**PLUS** *A trip to one of these  
top muskie resorts:*

**ANDY MYERS LODGE • Eagle Lake**

**CENTURY LODGE • Eagle Lake**

**EVERETT BAY LODGE • Lake Vermilion**

**LAKE OF THE WOODS LODGE •  
Lake of the Woods**

**LONG LEGGED LAKE RESORT • Ear Falls**

**MOUNTAIN MUSKIE LODGE • Cave Run**

**MUSKIE BAY RESORT • Crow Lake**

**PARADISE COVE • Winnipeg River**

**SAH-KAH-TAY RESORT • Cass Lake**

**SPRING BAY RESORT • Lake Vermilion**

**TAMARACK ISLAND WILDERNESS LODGE  
• Lake of the Woods**

**TRAPPERS LANDING LODGE • Leech Lake**

**WHISPERING WINDS • Lake Vermilion**

## Metro Muskie Tournament Entry Form - \$40 per angler

|               |       |                         |  |
|---------------|-------|-------------------------|--|
| NAME          |       | PHONE NUMBER (10-DIGIT) |  |
| ADDRESS       |       |                         |  |
| CITY          | STATE | ZIP                     |  |
| EMAIL ADDRESS |       |                         |  |

Please check all that apply:

- This is new contact information
- Adult Division     Junior Division  
Must be 16 or under on 6/11/22
- This is my first MMT event. I heard about it at:
- Resort \_\_\_\_\_     Retailer \_\_\_\_\_
- Ad in \_\_\_\_\_     MN Muskie Expo
- www. \_\_\_\_\_     Friend

Mailed entries must be postmarked by **MAY 31, 2022** and mailed to:  
**Metro Muskie Tournament • 4805 187th Street W • Farmington, MN 55024**

# Metro Muskie Tournament

**JUNE 11, 2022 • 6 am to 3:30 pm**

## **2022 TOURNAMENT WATERS:**

**Bald Eagle - Bryant Lake - Calhoun Chain - Cedar Lake (SCOTT COUNTY)  
Clear Lake - Crystal Lake (DAKOTA COUNTY) - Eagle Lake (HENN. COUNTY)  
Lake Elmo - Forest Lake - Lake Gervais - Lake Harriet - Lake Independence  
Lake Johanna - Lake Minnetonka - Lake Nokomis - Orchard Lake - Lake Owasso  
Lake Phalen - Lake St. Croix - Lake Waconia - White Bear Lake**

## **2022 METRO TOURNAMENT RULES**

1. No fishing prior to 6:00 am on June 11, 2022.
2. Artificial lures ONLY - no live or dead bait.
3. Only one line per angler.
4. All participants must wear life jackets whenever gas motor is running.
5. All persons in the boat must be tournament participants.
6. Only live released fish may be entered.
7. Witnesses required for all muskies 40" or over. Witness does not have to be a participant in the Metro Muskie Tournament. Witness can be in your boat. Witness must fill out witness form.
8. All witness forms must be turned in by 4:00 pm at Thorne Bros., 10091 Central Ave. SE, Blaine.
9. Phone call to tournament director at **651-269-2144** required for muskies 40" or over and all tigers. Time of phone call is considered time of registration. In case of ties, first fish registered will have the better place.
10. Photo from your phone is required of all muskies 40" or over, all tigers and Grand Prize drawing winner. Please email the photo (actual size) to **registermyfish@yahoo.com** after you make your phone call.
11. Any unsportsmanlike conduct will be grounds for disqualification. Judges decision final.
12. Fishing boundaries on Lake St. Croix are waters downstream of the Hwy. 64 bridge in Stillwater to the Hwy. 10 bridge in Prescott.
13. All caught muskies of any length will be entered for Grand Prize Drawing.
14. Awards based on total points.

### **TOURNAMENT POINT SYSTEM**

|                 |                 |                 |                         |
|-----------------|-----------------|-----------------|-------------------------|
| 40" = 10 points | 45" = 15 points | 50" = 20 points | 48/49" = 1 bonus point  |
| 41" = 11 points | 46" = 16 points | 51" = 21 points | 50/51" = 2 bonus points |
| 42" = 12 points | 47" = 17 points | 52" = 22 points | 50/51" = 2 bonus points |
| 43" = 13 points | 48" = 18 points | 53" = 23 points | 52/53" = 3 bonus points |
| 44" = 14 points | 49" = 19 points | 54" = 24 points | 54+" = 4 bonus points   |

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